



ST. VINCENT DE PAUL CATHOLIC CHURCH



Sunday, August 23, 2020

Domingo, 23 de agosto, 2020

6:00 am—10:00 pm Adoration/adoración (DMC)
7:45 am Bilingual Mass (WS)
10:00 am Mass in English (WS) (FL)
12:00 pm Misa en Español (WS) (FL)
3:30 pm Vietnamese Mass (WS)
5:30 pm Life Teen Mass (WS)
7:30 pm Misa en Español (WS)

Monday, August 24th

Lunes, 24 de agosto

6:00 am—10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)

Tuesday, August 25th

Martes, 25 de agosto

6:00 am—10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)
5:30 pm Misa en Español (WS)

Wednesday, August 26th

Miércoles, 26 de agosto

6:00 am—10:00 pm Adoration/adoración (DMC)
8:00 am Misa en Español (WS)
5:30 pm Mass in English (WS)

Thursday, August 27th

Jueves, 27 de agosto

6:00 am—10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)
5:00 pm Reconciliation/reconciliación
7:00 pm Hora Santa/Holy Hour (WS)

Friday, August 28th

Viernes, 28 de agosto

6:00 am—10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)

Saturday, August 29th

Sábado, 29 de agosto

6:00 am—Adoration (DMC & WS)
9:00 am Reconciliation/reconciliación (WS)
5:00 pm Mass in English (WS)

Sunday, August 30, 2020

Domingo, 30 de agosto, 2020

6:00 am—10:00 pm Adoration/adoración (DMC)
7:45 am Bilingual Mass (WS)
10:00 am Mass in English (WS) (FL)
12:00 pm Misa en Español (WS) (FL)
3:30 pm Vietnamese Mass (WS)
5:30 pm Life Teen Mass (WS)
7:30 pm Misa en Español (WS)

DMC = Daily Mass Chapel
WS = Worship Space
STI = St. Ignatius Room
FL = Facebook Live

St. Vincent de Paul Catholic Church † 1416 W. Poplar St. † Rogers, Arkansas 72758 † 479-636-4020 † Rev. Msgr. David LeSieur, Pastor

Twenty-First Sunday in Ordinary Time

XXI Domingo Ordinario



READINGS FOR THE WEEK

August 23 to August 30

Sunday	■ Is 22: 19-23; Ps 138: 1-3. 6. 8; Rom 11: 33-36; Mt 16: 13-20
Monday	■ Rv 21: 9-14; Ps 145: 10-13. 17-18; Jn 1: 45-51
Tuesday	□ 2 Thes 2: 1-3. 14-17; Ps 96: 10-13; Mt 23: 23-26
Wednesday	■ 2 Thes 3: 6-10. 16-18; Ps 128: 1-2. 4-5; Mt 23: 27-32
Thursday	□ 1 Cor 1: 1-9; Ps 145: 2-7; Mt 24: 42-51
Friday	□ 1 Cor 1: 17-25; Ps 33: 1-2. 4-5. 10-11; Mt 25: 1-13
Saturday	■ 1 Cor 1: 26-31; Ps 33: 12-13. 18-21; Mk 6: 17-29
Sunday	■ Jer 20: 7-9; Ps 63: 2. 3-6. 8-9; Rom 12: 1-2; Mt 16: 21-27

LECTURAS PARA LA SEMANA

23 agosto al 30 agosto

Domingo	■ Is 22: 19-23; Sal 138: 1-3. 6. 8; Ro 11: 33-36; Mt 16: 13-20
Lunes	■ Rv 21: 9-14; Sal 145: 10-13. 17-18; Jn 1: 45-51
Martes	□ 2 Thes 2: 1-3. 14-17; Sal 96: 10-13; Mt 23: 23-26
Miércoles	■ 2 Thes 3: 6-10. 16-18; Sal 128: 1-2. 4-5; Mt 23: 27-32
Jueves	□ 1Cor 1: 1-9; Sal 145: 2-7; Mt 24: 42-51
Viernes	□ 1Cor 1: 17-25; Sal 33: 1-2. 4-5. 10-11; Mt 25: 1-13
Sábado	■ 1Cor 1: 26-31; Sal 33: 12-13. 18-19. 20-21; Mr 6: 17-29
Domingo	■ Jr 20: 7-9; Sal 63: 2. 3-9; Ro 12: 1-2; Mt 16: 21-27

CHURCH OPERATIONS

Eight weeks into the 2020-21 fiscal year...

	Month-to-Date August	Y-T-D Aug--Dec
Offertory Received	\$ 90,490	\$275,460
Operating Expenses	\$121,432	\$323,820
Difference	(\$ 30,942)	(\$ 48,360)

ADMINISTRACION DE LA IGLESIA

Ocho semana en el 2020-21 año fiscal...

	Mes hasta la fecha agosto	A-A-F Julio-agosto
Recibido ofertorio	\$ 90,490	\$275,460
Gastos de operaciones	\$121,432	\$323,820
Diferencia	(\$ 30,942)	(\$ 48,360)

Ministry Building Loan

With the Diocese

Loan Balance as of March 1, 2020:	\$1,539,770
Principal Payments as of August 1, 2020:	\$ 364,028
Total Debt Balance:	\$1,175,742

Outstanding Pledges Left to Collect by May 31, 2021:
\$ 308,238

Préstamo del Edificio de Ministerio

Con la diócesis

Saldo del Préstamo al 1 de marzo de 2020:	\$1,539,770
Pagos del Principal al 1 de agosto de 2020:	\$ 364,028
Saldo Total de la Deuda:	\$1,175,742

Promesas pendientes de cobro, a mas tardar, para el 31 de mayo de 2021:
\$ 308,238

Please be mindful of your financial contributions to the church. If at all possible, please do not neglect contributing financially to the church during these troubled times, such as online at svdprogers.com, automatic bank draft, by mail or personally delivering them to the office. Our parish cannot operate efficiently without your generous contributions.

Tenga en cuenta sus contribuciones financieras a la iglesia. Si es posible, no deje de contribuir financieramente a la iglesia durante estos tiempos difíciles, como en línea en svdprogers.com, giro bancario automático, por correo o entregándolos personalmente a la oficina. Nuestra parroquia no puede operar eficientemente sin sus generosas contribuciones.



In my last chat I began some commentary on the US Catholic Bishops' 2018 statement on racism, *Open wide our hearts*. I mentioned some heroes of civil rights such as Rosa Parks, Daisy Bates, Martin Luther King, Jr. and James Meredith. There are many more, including John Lewis who died recently and even President Lyndon Johnson who signed the Voting Rights Act of 1965.

The bishops speak of “conscious and unconscious” racism that “flow from the same prejudicial root” – a root that affects generations of people unless it is detected and dealt with honestly.

Racism does not begin and end with the treatment of African Americans in the US, as shameful as that has been; other minorities such as Native Americans, Hispanos, Vietnamese, the Japanese in the aftermath of World War II, and Muslims have been targeted as well.

The bishops ask, **“How do we overcome the evil of rejecting a brother or sister’s humanity, the same evil that provoked Cain’s sin? What are the necessary steps that would lead to this conversion? We find our inspiration in the words of the prophet Micah: ‘You have been told, O mortal, what is good, and what the Lord requires of you: Only to do justice, and to love goodness, and to walk humbly with your God’” (Mic. 6:8).**

To do justice, say the bishops, “requires an honest acknowledgement of our failures and the restoring of right relationships between us”.

To love goodness, they say, is to pursue, in the words of St. Paul to the Romans, “what leads to peace and to building up one another” (14:19).

This process, they say, “requires humility; it requires each of us to ask for the grace needed to overcome this sin and get rid of this scourge”.

I would like to spend the rest of today’s chat discussing what the bishops say about **justice** – the first requirement that God asks of us who purport to believe in him.

“For a nation to be just,” the bishops write, “it must be a society that recognizes and respects the legitimate rights of individuals and peoples”. The CCC states in section 1930, that these rights flow from a person’s dignity as a creature and that these rights are prior to society. A society undermines its own moral legitimacy by not recognizing these God-given rights. Our Judeo-Christian tradition tells us that God created humans in his own image, “in the image of God he created them; male and female he created them” (Gen 1:26-27).

This image, of course, is interior. By this image scripture means the dominion God has given humans over the rest of creation, as in the first chapter of Genesis. We can surmise from this that humans are not to be dominated by others, certainly not to be bought and sold as slaves.

Being created by God has another aspect, say the bishops. Our creating God is a trinity of co-equal Persons, an eternal relationship into which we have been invited. To share the very life of God, to be created in God’s image and to share in his creative power, is pure gift. To be in personal relationship with this relating God naturally overflows into relationship with others, as St. John says in his first letter, “Whoever loves God must love his neighbor” (1 Jn 4:21).

From this interrelatedness, say the bishops, comes the original meaning of justice, “where we are in right relationship with God, with one another, and with the rest of creation”. Notice, however, how this original justice is damaged by the first sin. Shame characterizes our first parents, secrecy as they hide from God, and a compromised relationship with creation as the man must “earn his bread by the sweat of his brow”, while the earth yields him thorns, while brother kills brother.

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En mi última charla empecé un comentario sobre la declaración sobre racismo por los obispos de los EEUU, Abrams de par en par nuestros corazones, de 2018. Mencioné algunos héroes de derechos civiles como Rosa Parks, Daisy Bates, Martin Luther King, Jr., y James Meredith. Hay muchas más, incluso John Lewis que murió recién y aun presidente Lyndon Johnson que firmó el Acto de Derechos al Voto de 1965.

Los obispos hablan del racismo “consciente e inconsciente” que “fluye de la misma raíz prejudicial” -- una raíz que afecta generaciones de personas a menos que se detecta y se lidia honestamente.

El racismo no empieza y termina con el trato de los americanos africanos en los EEUU, aunque ha sido vergonzoso; las otras minoridades, como americanos nativos, hispanos, vietnameses, japoneses en las secuelas de la Segunda Guerra Mundial, y los musulmanes han sido blancos también.

Preguntan los obispos, “¿Cómo vamos a vencer la maldad de rechazar la humanidad de un hermano o hermana, la misma maldad que provocó el pecado de Caín? Encontramos nuestra inspiración en las palabras del profeta Miqueas: “El Señor ya te ha dicho, O hombre, en qué consiste lo bueno y qué es lo que él espera de ti: que hagas justicia, que seas fiel y leal y que camines humildemente con tu Dios”.

Hacer justicia, dicen los obispos, “requiere un reconocimiento de nuestros fracasos y la restauración de las relaciones justas entre nosotros”. El amar lo bueno, dicen, es perseguir, en las palabras de san Pablo, “todo lo que conduce a la paz y con ello podremos ayudarnos en construirse unos a otros”.

Este proceso, dicen los obispos, “requiere la humildad; requiere que cada de nosotros pida la gracia de vencer este pecado y librarnos de este azote”. Quiero usar el resto de esta charla en discutir lo que los obispos dicen sobre la justicia – el primer requisito que Dios nos pide de nosotros que pretenden creer en él.

“Para ser justa,” escriben los obispos, “una nación tiene que ser una sociedad que reconoce y respeta los derechos legítimos de individuos y pueblos”. En el Catecismo de la Iglesia Católica, párrafo 1930, leemos que “el respeto de la persona humana implica el de los derechos que se derivan de su dignidad de criatura. Estos derechos son anteriores a la sociedad y se imponen a ella” (fin de la citación). Una sociedad socava su propia legitimidad moral por no reconocer estos derechos dados por Dios. Nuestra tradición judeocristiana nos dice que Dios creó a los humanos en su propia imagen, “Los creó parecidos a Dios mismo; hombre y mujer los creó”.

Esta imagen, claro, es interior. Por esta imagen la escritura quiere decir el dominio dado a los humanos por Dios sobre la creación, como en el primer capítulo de Génesis. De esto conjeturamos que los humanos no deben ser dominados por los demás, ciertamente que no sean comprados y vendidos como esclavos.

Siendo creados por Dios tiene otro aspecto, dicen los obispos. Nuestro Dios creador es una Trinidad de Personas iguales, una relación eterna en la cual hemos sido invitados. Compartir la vida misma de Dios, ser creados en la imagen de Dios y compartir en su poder creativo, es puro don. Estar en una relación personal con este Dios naturalmente rebosa en relaciones con los demás, como dice san Juan en su primera carta, “El que ama a Dios, ama también a su hermano”.

De esta interrelación, dicen los obispos, deriva el sentido original de la justicia, “en donde estamos en una correcta relación con Dios, uno con el otro, y con el resto de la creación”. Noten, sin embargo, como esta justicia original es dañada por el primer pecado. La vergüenza caracteriza a nuestros primeros padres, el secreto cuando se esconden de Dios, y una relación comprometida con la creación, porque el hombre tuvo que “ganar su pan con el sudor de su frente,” mientras la tierra le produce espinos y hermano mata a hermano.

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As a result, say the bishops, "... as a nation there has been very limited formal acknowledgement of the harm done to so many, no moment of atonement, no national process of reconciliation and, all too often a neglect of our history".

Not enough can be said here about Native Americans, their ill treatment by the American government, its blindness to their dignity, and how their land was systematically taken from them. Many of them did convert to Christianity through the missionary efforts of those like Junipero Serra in the Southwest and we honor today St. Kateri Tekakwitha; and buried in St. Joseph Cemetery in Pine Bluff is Quapaw Chief Saracen, a Catholic convert. Next time we'll see what the bishops say about loving goodness as we try to walk humbly with our God.

Nor must we forget our brothers and sisters who speak Spanish. Our parish has been blessed by the joyous and colorful faith of people from Mexico and the countries of Central and South America. I think everyone in the parish has enjoyed their foods in restaurants and, not least at our parish festival. But many of these brothers and sisters are concerned about their immigration status.

The bishops comment, "Since the Mexican-American War [1846-1848], Hispanics from various countries have experienced discrimination in housing, employment, healthcare, and education". I would add here that recently the DACA provision, Delayed Action for Childhood Arrivals, has been given new life by the Supreme Court, meaning that those brought to the US as children, though illegally, are free to stay here and pursue their education and their careers.

The US Bishops conclude this section on justice in their pastoral letter by saying, "These examples from the experiences of Native, African, and Hispanic Americans demonstrate how, as a nation, we have never sufficiently contended with the impact of overt racism". Until we do, the justice required by God will not be achieved.

In closing this chat I'd like to recommend the movies *Green Book* and *To Kill a Mockingbird* and the book *White Fragility* for a better understanding of the injustice of our treatment of Blacks in America; the book *Bury my Heart at Wounded Knee* for insight into the Native American experience in the 19th century; and the movie *Frontera*, about a friendship between an Anglo rancher and a Mexican migrant. Next time we'll see what the bishops say about loving goodness as we try to walk humbly with our God.

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Como resultado, dicen los obispos, "...como una nación ha sido limitado reconocimiento formal del daño hecho a tan muchos, no momento de expiación, no proceso nacional de reconciliación y, todo demasiado a menudo una negligencia de nuestra historia". No podemos decir bastante sobre los americanos nativos, el mal tratamiento por el gobierno americano, su ceguera a su dignidad, y como su tierra era robada de ellos sistemáticamente. Muchos de ellos se convirtieron al cristianismo por los esfuerzos de esos como san Junípero Serra en el suroeste y los misionarios en el noreste de América y Canadá, como Sta. Kateri Tekakwitha.

Ni debemos olvidar a nuestros hermanos y hermanas que hablan español. Nuestra parroquia ha sido bendecida por la alegre y colorida fe del pueblo de México y los países de Central y Sudamérica. Creo que todos en la parroquia han disfrutado su comida en los restaurantes y en nuestro festival parroquial. Pero muchos de estos hermanos y hermanas se preocupan sobre su estatus de inmigración.

Según los obispos, "Desde la guerra entre México y América [en el siglo 19], hispanos de varios países han experimentado discriminación en alojamiento, el empleo, la atención médica y educación". Añadiría aquí que recientemente la provisión DACA ha sido dada una nueva vida por el Corte Supremo de los EEUU, es decir, que ellos llevados a los EEUU en su niñez, aunque ilegalmente, son libres quedarse aquí y perseguir su educación y sus carreras.

Los obispos de los EEUU concluyen esta sección sobre la justicia en su carta pastoral por decir, "Estos ejemplos de las experiencias de nativos, africanos e hispanos americanos demuestran, como nación, nunca nos hemos enfrentado con el impacto del racismo abierto". Hasta que lo hacemos, la justicia requerido por Dios no se logrará.

Para terminar esta charla, quiero sugerir la películas *Green Book* y *To Kill a Mockingbird* y el libro *White Fragility* para un mejor entendimiento de la injusticia de nuestro tratamiento de los Negros en América; el libro *Bury my Heart at Wounded Knee* para una percepción de la experiencia de los nativos americanos en el siglo 19; y la película *Frontera* sobre la amistad entre un anglo ranchero y un migrante mexicano. En la próxima charla discutiremos lo que dicen los obispos sobre amando lo bueno mientras tratamos de caminar humildemente con Dios.

RITE OF CHRISTIAN INITIATION FOR ADULTS



ST. VINCENT DE PAUL CATHOLIC CHURCH

Have You Heard God Calling in the Night?

- ? Are you interested in learning more about the Catholic Faith?
- ? Do you yearn for something deeper and more meaningful in your life?
- ? Have you felt the presence of God in your life, and would you like to know God and yourself better?
- ? Are you unbaptized but recognize a need for more spirituality in your life?
- ? Are you baptized in another faith tradition and wish to learn more about the Catholic faith?
- ? Are you a baptized Catholic but have never received much formal religious education or received the sacraments of First Eucharist or Confirmation?
- ? Are you married or related to a Catholic and would like to become a Catholic yourself?

If any of these questions strikes a chord in you, you may find your answers in RCIA, Rites of Christian Initiation for Adults. No matter where you find yourself in your faith journey, we invite you to come and see the fullness of the Catholic faith.

Those interested in learning about the Catholic faith receive a strong foundation for understanding what Catholicism is all about. Adults are prepared to receive the sacraments of Baptism, First Eucharist, and/or Confirmation.

Sessions begin Wednesday, September 16th in English.

Sessions for Baptized Catholics begin Wednesday, January 6th, 2021 in English & Spanish.

RCIA registration is now open. For English, contact Karen Peters 479-636-4020 ext.48 or karenp@svdprogers.com; for Spanish, contact Janett Rivera 479-636-4020 ext.36 or assistant@svdprogers.com

¿Has escuchado a Dios llamando en la noche?

- ? ¿Estás interesado en aprender más sobre la fe católica?
- ? ¿Anhelas algo más profundo y más significativo en tu vida?
- ? ¿Has sentido la presencia de Dios en tu vida y te gustaría conocer mejor a Dios y a ti mismo?
- ? ¿Estás no bautizado pero reconoces la necesidad de más espiritualidad en tu vida?
- ? ¿Estás bautizado en otra tradición de fe y deseas aprender más acerca de la fe católica?
- ? ¿Es usted un católico bautizado pero nunca recibió mucha educación religiosa formal o recibió los sacramentos de la Primera Eucaristía o Confirmación?
- ? ¿Está usted casado(a) o relacionado(a) con un Católico y le gustaría convertirse en Católico?

Si alguna de estas preguntas te toca, puedes encontrar tus respuestas en RICA, Rites of Christian Initiation for Adults (Rito de iniciación en la fe para adultos). No importa dónde se encuentre en su camino de fe, lo invitamos a venir y ver la plenitud de la fe católica.

Aquellos interesados en aprender sobre la fe católica reciben una base sólida para entender de qué se trata el catolicismo. Los adultos están preparados para recibir los sacramentos del Bautismo, Primera Eucaristía y / o Confirmación.

Las sesiones comienzan el miércoles, 16 de septiembre en inglés.

Las sesiones para los católicos bautizados comienzan el miércoles, 6 de enero, 2021 en inglés y español.

El registro RCIA ahora está abierto. Para inglés, comuníquese con Karen Peters 479-636-4020 ext.48 o karenp@svdprogers.com o para español, comuníquese con Janett Rivera 479-636-4020 ext.36 o assistant@svdprogers.com

ST. VINCENT DE PAUL PARISH FESTIVAL



Mark your calendars! The feast day of St. Vincent de Paul approaches!

This year marks the 25th anniversary of our Parish Festival honoring our Patron Saint, Vincent de Paul. This year we are challenged through wearing masks, social distancing trying to keep our families safe from the virus. Nevertheless, our efforts to honor our Patron Saint as well as acknowledge and count the blessings of our parish community shall not go uncelebrated.

Our celebration this year may be different, but will be filled with prayer and fellowship. Please plan on joining your fellow parishioners Sunday, September 27th. More details will be coming to you in the next few weeks.

Partiendo el pan durante 25 años.

¡Marque sus calendarios! ¡Se acerca la fiesta de San Vicente de Paúl!

Este año marca el 25 aniversario de nuestro Festival Parroquial en honor a nuestro Santo Patrón, Vicente de Paúl. Este año enfrentamos el desafío de usar máscaras, distanciamiento social tratando de mantener a nuestras familias a salvo del virus. Sin embargo, nuestros esfuerzos por honrar a nuestro Santo Patrón, así como reconocer y contar las bendiciones de nuestra comunidad parroquial, no pasarán desapercibidos.

Nuestra celebración de este año puede ser diferente, pero estará llena de oración y compañerismo. Por favor planea unirse a sus compañeros feligreses el domingo 27 de septiembre. Recibirá más detalles en las próximas semanas.

Banns of Marriage amonestaciones del matrimonio

3rd Jared Dey & Shannon Dawson 3rd
2nd Pedro Arechiga & Edlin Martinez 2nd
2nd Steve Palma y Maria Rosario Flores 2nd



St. Scholastica Monastery's



What is RIDL

Retreat in Daily Life is the common designation of the 19th Annotation St. Ignatius of Loyola wrote into his Spiritual Exercises. These spiritual exercises evolved through St. Ignatius' own experience as he transformed from a soldier to a servant of our loving God. As you mirror his prayerful journey, following the life, teachings, death, and resurrection of Jesus, you will prayerfully encounter a loving God and desire to become all you were created to be.

Ask yourself:

What are you willing to give up for a deeper, more intimate relationship with God?



*"Lord, teach me to be generous;
Teach me to serve you as you deserve;
To give and not to count the cost;
To fight and not to heed the wounds;
To toil, and not to seek for rest;
To labor, and not to ask for reward -
except to know that
I am doing your will."*

- St. Ignatius Loyola



Retreat in Daily Life 2020-2021



The First Step

If you are interested in RIDL, contact one of the Spiritual Directors listed below to schedule an initial interview.

The interview process is an opportunity for you to learn more about the retreat, to discern with a facilitator whether or not you are ready to make the retreat at this time, and to begin prayer practices that prepare a person for the retreat experience.

Interviews will take place
July 1 through August 31.

Retreat Format

During the course of 30 weeks -- from late September through early May -- retreatants live their commitment to God, to themselves, and to their fellow participants by following the steps of this prayer journey. Each retreatant commits to these activities:

- Daily private prayer, which includes Scripture, reflection, and journaling.
- Weekly small group meetings in which participants share their prayer experiences with each other. Groups are facilitated by a spiritual guide.
- Individual 19th annotation retreat experiences will be considered upon request.
- Twice monthly individual spiritual direction.

Spiritual Directors

Kathy Schmutz

417-437-9166; schmutzkathy@yahoo.com

Dusti Murphy

479-200-5235; dustimurphy@yahoo.com

Cathy Crouch

479-409-4634; cathyjcrouch@gmail.com

Lainie Snider

806-584-4160; lainiesnider@yahoo.com

Testimonials

What others have said about what they are most grateful for from the Retreat:

"I have a deeper relationship with God. I gained freedom, wisdom, and a better prayer life."

"I wanted something that was going to have a longer-lasting impact, because I have too many responsibilities to go away. This program was an absolute blessing that enabled me to grow my relationship with Christ and have a much more personal relationship with Him."

"Until I began Retreat in Daily Life, I had never dedicated myself to spending an hour a day in prayer, particularly meditative, reflective prayer, and during that process I began to sense a change. I started attending daily Mass and one day I knew what I wanted to do. I wanted to be able to minister to people."

"Probably the best thing was the deepening of my faith through the guidance and through the concentration on the hour a day prayer and meeting every week. The whole experience was so good that instead of saying 'the 30 weeks are through,' we decided to keep meeting because we formed a bond with the others in the group as well as with Jesus and His Blessed Mother."

The fee for the retreat is \$490.00 plus a director fee that must be coordinated with your Spiritual Director. In keeping with the Rule of Benedict governing hospitality, those who have been blessed with more may wish to contribute more, and those who have less give less so that "all may be at peace in the house of God." Scholarships are available. To inquire about a scholarship, contact the Spiritual Director in your area.



St. Scholastica Monastery's Spirituality Program 2020-2021



ABOUT

St. Scholastica's Spirituality Program began in 2007 and operates under the supervision of Sister Rachel Dietz, OSB, Director of the Spirituality Program. Over the years, the program has grown substantially as our graduates become certified Spiritual Directors. With the growth in the number of Spiritual Directors came a growth in the geographic regions to which St. Scholastica can offer services. Our Program is open to any individual of any faith who is called to pursue a deeper relationship with God. We offer classes and retreats for individuals who desire personal enrichment.

Listen
with the
ear of
your
heart

Rule of St. Benedict

OUR PROGRAM

All of our courses are taught by certified Spiritual Directors, many of whom graduated from St. Scholastica's 5-year Spiritual Director Training Program. Participants are welcome to attend one of our retreats, directed or nondirected, and/or silent. This program helps individuals who seek to develop a deeper relationship with God. With the companionship of our Spiritual Directors, you will learn to identify ways in which God is working in your life. This is a key component to the Spirituality Program offered by St. Scholastica. Individuals may enroll in Retreat in Daily Life, Ignatius Transposed, and Spiritual Classics.

OUR CLASSES

Retreat in Daily Life (RIDL): An Ignatian prayer process that focuses on scripture passages that lead retreatants to the realization of how much and how deeply God loves them.

Spiritual Classics: Discovering some of the 'giants' of the spiritual life; finding they are human beings just like ourselves, with some of the same issues with God and the spiritual growth process.

Ignatius Transposed: A 'Retreat in Daily Life' through the lens of Pierre Teilhard de Chardin's Evolutionary Spirituality, based on Louis M. Savary's book, *The New Spiritual Exercises - In the Spirit of Pierre Teilhard de Chardin*. Designed by Rev. Dr. Bob Gardenhire III, founder of HeartPaths DFW. This retreat builds on the foundation that St. Ignatius gives in RIDL.

Retreats: Private retreats to renew and refresh your spirit. Offered for durations of 2, 3, 4, or 8 days. Onsite at the Ministries Building, 3-day Silent Directed Retreat in January 2021 offered at Subiaco, Arkansas. Space is limited.

Workshop for Pierre Teilhard de Chardin's Seven Stages of Suffering: Presented by Sister Rachel Dietz. This workshop offers people a new perspective and meaning to suffering.

All of the retreats are offered in person or via video conferencing.

Classes are taught throughout Arkansas at one of the Spiritual Director satellite locations and via video or conference call.

SPIRITUAL DIRECTORS

Kathy Schmutz

417-437-9166; schmutzkathy@yahoo.com

Dusti Murphy

479-200-5235; dustimurphy@yahoo.com

Cathy Crouch

479-409-4634; cathyjcrouch@gmail.com

Lainie Snider

806-584-4160; lainiesnider@yahoo.com



Our Spiritual Directors work closely with you as a companion on your journey to spiritual enrichment.

Y yo te digo: «Tú eres Pedro, y sobre esta piedra edificaré mi iglesia, y el poder de la Muerte no prevalecerá contra ella. Mt 16:18



XXI
Domingo
Ordinario

PRIMERA LECTURA

IS 22: 19-23

Esto dice el Señor a Sebná, mayordomo de palacio: “Te echaré de tu puesto y te destituiré de tu cargo. Aquel mismo día llamaré a mi siervo, a Eleacín, el hijo de Elcías; le vestiré tu túnica, le ceñiré tu banda y le traspasaré tus poderes. Será un padre para los habitantes de Jerusalén y para la casa de Judá.

Pondré la llave del palacio de David sobre su hombro. Lo que él abra, nadie lo cerrará; lo que él cierre, nadie lo abrirá. Lo fijaré como un clavo en muro firme y será un trono de gloria para la casa de su padre”.

SALMO RESPONSORIAL

SAL 138:1-2,2-3, 6,8

R. Señor, tu amor perdura eternamente.

De todo corazón te damos gracias, Señor, porque escuchaste nuestros ruegos. Te cantaremos delante de tus ángeles, te adoraremos en tu templo.

R. Señor, tu amor perdura eternamente.

Señor, te demos gracias por tu lealtad y por tu amor; siempre que te invocamos, nos oíste y nos llenaste de valor.

R. Señor, tu amor perdura eternamente.

Se complace el Señor en los humildes y rechaza el engreído. Señor, tu amor perdura eternamente; obra tuya soy, no me abandones

R. Señor, tu amor perdura eternamente.

SEGUNDA LECTURA

RO 11: 33-36

¡Qué inmensa y rica es la sabiduría y la ciencia de Dios! ¡Qué impenetrables son sus designios e incomprensibles sus caminos! ¿Quién ha conocido jamás el pensamiento del Señor o ha llegado a ser su consejero? ¿Quién ha podido darle algo primero, para que Dios se lo tenga que pagar? En efecto, todo proviene de Dios, todo ha sido hecho por él y todo está orientado hacia él. A él la gloria por los siglos de los siglos. Amén.

ACLAMACIÓN ANTES DEL EVANGELIO

MT 16:18

R. Aleluya, aleluya.

Tú eres Pedro y sobre esta piedra edificaré mi Iglesia, y los poderes del infierno no prevalecerán sobre ella, dice el Señor

R. Aleluya.

EVANGELIO

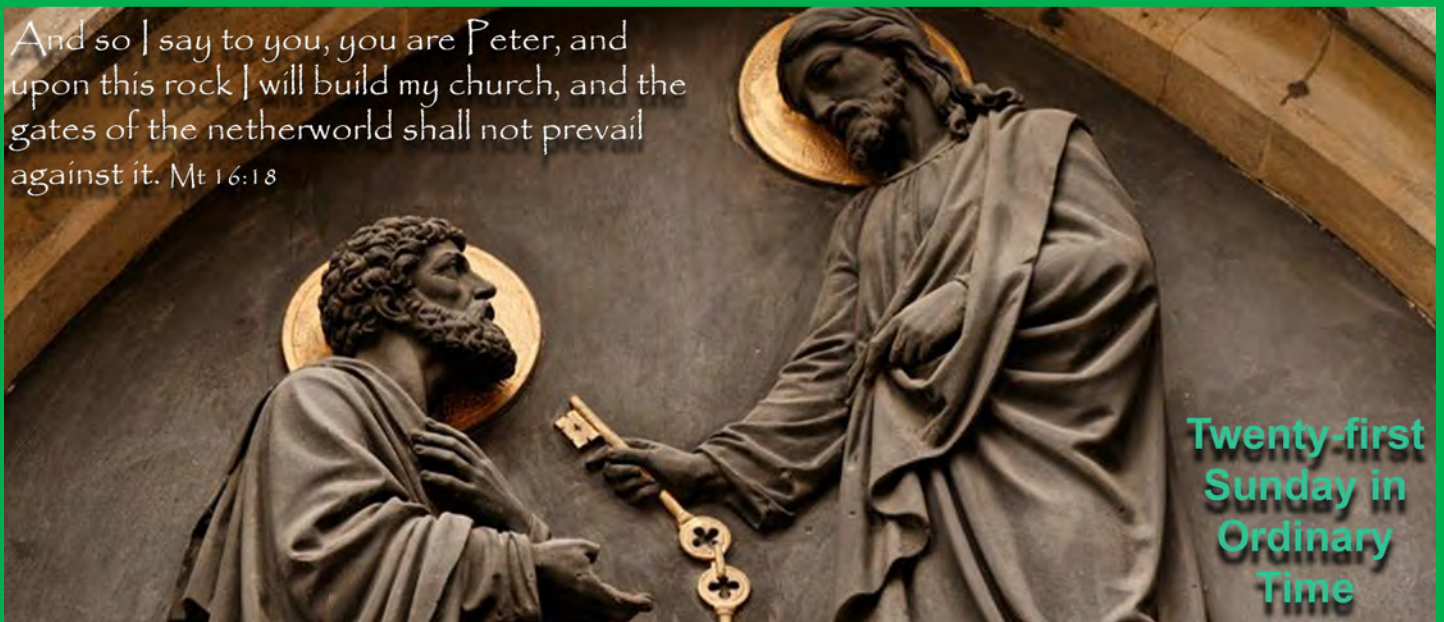
MT 16: 13-20

En aquel tiempo, cuando llegó Jesús a la región de Cesarea de Filipo, hizo esta pregunta a sus discípulos: “¿Quién dice la gente que es el Hijo del hombre?” Ellos le respondieron: “Unos dicen que eres Juan, el Bautista; otros, que Elías; otros, que Jeremías o alguno de los profetas”. Luego les preguntó: “Y ustedes, ¿quién dicen que soy yo?” Simón Pedro tomó la palabra y le dijo: “Tú eres el Mesías, el Hijo de Dios vivo”.

Jesús le dijo entonces: “¡Dichoso tú, Simón, hijo de Juan, porque esto no te lo ha revelado ningún hombre, sino mi Padre, que está en los cielos! Y yo te digo a ti que tú eres Pedro y sobre esta piedra edificaré mi Iglesia. Los poderes del infierno no prevalecerán sobre ella. Yo te daré las llaves del Reino de los cielos; todo lo que ates en la tierra, quedará atado en el cielo, y todo lo que desates en la tierra, quedará desatado en el cielo”.

Y les ordenó a sus discípulos que no dijeran a nadie que él era el Mesías.

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. Mt 16:18



Twenty-first
Sunday in
Ordinary
Time

READING 1

IS 22: 19-23

Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

RESPONSORIAL PSALM

PS 138:1-2,2-3, 6,8

R. Lord, your love is eternal; do not forsake the work of your hands

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple.

R. Lord, your love is eternal; do not forsake the work of your hands

I will give thanks to your name, because of your kindness and your truth: When I called, you answered me; you built up strength within me.

R. Lord, your love is eternal; do not forsake the work of your hands

The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Your kindness, O LORD, endures forever; forsake not the work of your hands.

R. Lord, your love is eternal; do not forsake the work of your hands

READING 2

ROM 11: 33-36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen.

ALLELUIA

CF. MT 16:18

R. Alleluia, alleluia.

You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.

R. Alleluia, alleluia.

GOSPEL

MT 16: 13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.



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Recently, UCA purchased our previous site for campus ministry and while they are leasing us temporary space for two years, the need for a new permanent home is imminent. We are gathering contact information of graduates from the University of Central Arkansas, Hendrix College and Central Baptist College. We want to invite them to reconnect with our alumni community and help launch the new generation of campus ministry in central Arkansas. On behalf of our staff, our board, and our community, thank you in advance for helping to grow the CCM Conway community and strengthen the Catholic Church in Arkansas.

In Christ love,

Deacon Richard

Deacon Richard Papini, Director of Campus Ministry
Cell: (501) 454-9146 | catholic@cyberback.com
www.conwaycatholic.com

Saturday September 5th



Helping Hands, Inc
"Together, we can!"

Our next parish volunteer day at Helping Hands is Saturday September 5th. The health & well-being of our parishioners remains our priority during the Covid-19 pandemic and any interest in volunteering should be treated as a personal decision. If you feel comfortable volunteering, please contact John Carney at john_carney@mccormick.com or 479-381-4385 by 8/27/20. Masks will be required in accordance with local ordinances, with social distancing measures in place in the store."

Nuestro próximo día de voluntariado parroquial en Helping Hands es el sábado 5 de septiembre. La salud y el bienestar de nuestros feligreses sigue siendo nuestra prioridad durante la pandemia de Covid-19 y cualquier interés en ser voluntario debe tratarse como una decisión personal. Si se siente cómodo como voluntario, comuníquese con John Carney en john_carney@mccormick.com o al 479-381-4385 antes del 27 de agosto de 2020. Se requerirán máscaras de acuerdo con las ordenanzas locales, con medidas de distanciamiento social establecidas en la tienda."

Reconciliation Schedule

Thursday, August 27th
5:00 pm - 6:30 pm

Jueves, 20 de agosto
5:00 pm - 6:30 pm

Saturday, August 29th
9:00am - 10:30am

Sábado, 22 de agosto
9:00am - 10:30am

Thursday, September 3rd
5:00 pm - 6:30 pm

Jueves, 3 de septiembre
5:00 pm - 6:30 pm

Saturday, September 5th
9:00am - 10:30am

Sábado, 5 de septiembre
9:00am - 10:30am



ST. VINCENT DE PAUL
CATHOLIC CHURCH

Parish Staff Contacts

636-4020, EXT

CLERGY

Msgr. David LeSieur, Pastor	14
Fr. Mike Johns, Associate Pastor	14
Fr. Rodolphe Balthazar, Associate Pastor	14
Dc. Clarence Leis	
Dc. John Pate	
Dc. Arturo Castrejon	
Dc. Silvestre Duran	
Dc. Ronnie Hoyt	

PARISH ADMINISTRATION

Raydele Klostermeier, Parish Manager	51
Sandra Domínguez, Dir. of Finance, Admin & H.R.	37
Tom DeRose, Facilities Manager	33
Gloria Morse, Pastoral Assistant	14
Maria Teresa Valenzuela Bookkeeper	34
Ana Laura Salinas de Guerrero	42
Marketing/Communications & Facilities Scheduler	

Sandra Sanchez, Receptionist	10
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MINISTRIES

Debi Snyder, Dir. of Liturgy, Social Outreach, & Parish Life	47
Karen Peters, Director of Adult Formation	48
CoCo Torres, Children's Ministry Coordinator	54
Suzie Perry, Director of Youth Formation K-12	43
Fernando Serrano, Youth Ministry	45
Janett Rivera, Formation Administrative Assistant	36
Lourdes Montgomery, Music Director	15
Jon Dooly, Youth Music Leader	
Annette Echevarria, English Baptism Ministry	35
Susie Hollmann, Spanish Baptism Ministry	11
Maria Tolan, Marriage Prep Coordinator	17
Jessica Sanchez, Children's Ministry Assistant	13

OFFICE HOURS—HORAS DE OFICINA:

Monday/Lunes-Thursday/Jueves 9 am to 5 pm

Friday/Viernes 9 am to 12 pm

SCHOOL

Alice Stautzenberger, Principal	32
Ashley Davis, Assistant Principal	
Sandra Stephens, Admissions Director	56
Edie Squillace & Kim Miles, School Secretary	12
Missy Webster, Financial Director	20

Mariztella Salinas PreK Director/Hispanic Liaison

St. Vincent de Paul Church
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Mass Intentions / Intenciones de Misa

Monday 08/24/2020

8:00 a.m. Rita Marie Ley +

Tuesday 08/25/2020

8:00 a.m. Robert Wage

5:30 p.m. Cesar Cabrera +

Wednesday 08/26/2020

8:00 a.m. Francisco Torres +

5:30 p.m. Najera Nava family

Thursday 08/27/2020

8:00 a.m. Frances Wage

Friday 08/28/2020

8:00 a.m. Ethel Huser +

Saturday 08/29/2020

5:00 p.m. Parishoners

Sunday 08/30/2020

7:45 a.m. Juan Ruiz y Rosario Monroy +

10:00 a.m. Antonio Garduño +

12:00 a.m. Sebastian Albarran +

5:30 a.m. Maria Teresa Escobar Rojas +

7:30 p.m. Fernando Machuca +

HOURS OF OPERATION

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- Saturday, 6-6:30 p.m.,
- Sunday 9-9:30 a.m.; 11-11:30 a.m.; 1-1:30pm & 5-5:30 p.m.
- Abierto todos los fines de semana en la Uniquely Catholic Gift Store
- Sabado. 6-6:30 pm, Domingo. 9-9:30 a.m.; 11-11:30 a.m.; 1-1:30pm & 6:30 p.m.— 7:00 p.m.

SVdP Society Food Pantry

- Mondays 4:30 pm to 6:30 pm
- Tuesdays 10:00 am to 12:00 pm
- Thursdays and Saturdays 9:00 am to 11:00 am
- Lunes 4:30 to 6:30 pm
- Martes 10:00 am to 12:00 pm
- Jueves and Sábado 9:00 am to 11:00 am



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Jeremiah 1:5

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