



ST. VINCENT DE PAUL

CATHOLIC CHURCH



Sunday, August 16, 2020

Domingo, 16 de agosto, 2020

6:00 am–10:00 pm Adoration/adoración (DMC)
7:45 am Bilingual Mass (WS)
10:00 am Mass in English (WS) (FL)
12:00 pm Misa en Español (WS) (FL)
3:30 pm Vietnamese Mass (WS)
5:30 pm Life Teen Mass (WS)
7:30 pm Misa en Español (WS)

Monday, August 17th

Lunes, 17 de agosto

6:00 am–10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)

Tuesday, August 18th

Martes, 18 de agosto

6:00 am–10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)
5:30 pm Misa en Español (WS)

Wednesday, August 19th

Miércoles, 19 de agosto

6:00 am–10:00 pm Adoration/adoración (DMC)
8:00 am Misa en Español (WS)
5:30 pm Mass in English (WS)

Thursday, August 20th

Jueves, 20 de agosto

6:00 am–10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)
5:00 pm Reconciliation/reconciliación
7:00 pm Hora Santa/Holy Hour (WS)

Friday, August 21st

Viernes, 21 de agosto

6:00 am–10:00 pm Adoration/adoración (DMC)
8:00 am Mass in English (WS)

Saturday, August 22nd

Sábado, 22 de agosto

6:00 am–Adoration (DMC & WS)
9:00 am Reconciliation/reconciliación (WS)
5:00 pm Mass in English (WS)

Sunday, August 23, 2020

Domingo, 23 de agosto, 2020

6:00 am–10:00 pm Adoration/adoración (DMC)
7:45 am Bilingual Mass (WS)
10:00 am Mass in English (WS) (FL)
12:00 pm Misa en Español (WS) (FL)
3:30 pm Vietnamese Mass (WS)
5:30 pm Life Teen Mass (WS)
7:30 pm Misa en Español (WS)

DMC = Daily Mass Chapel

WS = Worship Space

STI = St. Ignatius Room

FL = Facebook Live



READINGS FOR THE WEEK

August 16 to August 23

Sunday	<input checked="" type="checkbox"/> Is 56: 1. 6-7; Ps 67: 2-3. 5-6. 8 (4); Rom 11: 13-15. 29-32; Mt 15: 21-28
Monday	<input checked="" type="checkbox"/> Ez 24: 15-23; Dt 32: 18-21; Mt 19: 16-22
Tuesday	<input checked="" type="checkbox"/> Ez 28: 1-10; Dt 32: 26-28. 30. 35-36; Mt 19: 23-30
Wednesday	<input checked="" type="checkbox"/> Ez 34: 1-11; Ps 23: 1-6; Mt 20: 1-16
Thursday	<input type="checkbox"/> Ez 36: 23-28; Ps 51: 12-15. 18-19; Mt 22: 1-14
Friday	<input type="checkbox"/> Ez 37: 1-14; Ps 107: 2-9; Mt 22: 34-40
Saturday	<input type="checkbox"/> Ez 43: 1-7; Ps 85: 9-14; Mt 23: 1-12
Sunday	<input checked="" type="checkbox"/> Is 22: 19-23; Ps 138: 1-3. 6. 8; Rom 11: 33-36; Mt 16: 13-20

LECTURAS PARA LA SEMANA

16 agosto al 23 agosto

Domingo	<input checked="" type="checkbox"/> Is 56: 1. 6-7; Sal 67: 2-3. 5-6. 8; Ro 11: 13-15. 29-32; Mt 15: 21-28
Lunes	<input checked="" type="checkbox"/> Ez 24: 15-23; Dt 32: 18-21; Mt 19: 16-22
Martes	<input checked="" type="checkbox"/> Ez 28: 1-10; Dt 32: 26-28. 30. 35-36; Mt 19: 23-30
Miércoles	<input checked="" type="checkbox"/> Ez 34: 1-11; Sal 23: 1-6; Mt 20: 1-16
Jueves	<input type="checkbox"/> Ez 36: 23-28; Sal 51: 12-15. 18-19; Mt 22: 1-14
Viernes	<input type="checkbox"/> Ez 37: 1-14; Sal 107: 2-9; Mt 22: 34-40
Sábado	<input type="checkbox"/> Ez 43: 1-7ab; Sal 85: 9-14; Mt 23: 1-12
Domingo	<input checked="" type="checkbox"/> Is 22: 19-23; Sal 138: 1-3. 6. 8; Ro 11: 33-36; Mt 16: 13-20

CHURCH OPERATIONS

Seven weeks into the 2020-21 fiscal year...

	Month-to-Date	Y-T-D
	August	Aug--Dec
Offertory Received	\$57,078	\$236,351
Operating Expenses	\$80,954	\$283,339
Difference	(\$23,876)	(\$ 46,988)

Ministry Building Loan With the Diocese

Loan Balance as of March 1, 2020:	\$ 1,539,770
Principal Payments as of August 1, 2020:	\$ 364,028
Total Debt Balance:	\$1,175,742

Outstanding Pledges Left to Collect by **May 31, 2021:**
\$ 315,117

ADMINISTRACION DE LA IGLESIA

Siete semana en el 2020-21 año fiscal...

	Mes hasta la fecha	A-A-F
	agosto	Julio-agosto
Recibido ofertorio	\$57,078	\$236,351
Gastos de operaciones	\$80,954	\$283,339
Diferencia	(\$23,876)	(\$ 46,988)

Préstamo del Edificio de Ministerio Con la diócesis

Saldo del Préstamo al 1 de marzo de 2020:	\$ 1,539,770
Pagos del Principal al 1 de agosto de 2020:	\$ 364,028
Saldo Total de la Deuda:	\$1,175,742

Promesas pendientes de cobro, a mas tardar, para el **31 de mayo de 2021:**
\$ 315,117

Please be mindful of your financial contributions to the church. If at all possible, please do not neglect contributing financially to the church during these troubled times, such as online at svdprogers.com, automatic bank draft, by mail or personally delivering them to the office. Our parish cannot operate efficiently without your generous contributions.

Tenga en cuenta sus contribuciones financieras a la iglesia. Si es posible, no deje de contribuir financieramente a la iglesia durante estos tiempos difíciles, como en línea en svdprogers.com, giro bancario automático, por correo o entregándolos personalmente a la oficina. Nuestra parroquia no puede operar eficientemente sin sus generosas contribuciones.

In my last chat I spoke a little about my childhood in the South and my wonderment at the divisive Jim Crow laws that disallowed members of the Black race to share bathroom facilities and even water fountains with Whites. Everything was segregated, even movie theater entrances and seats.

Over the years people like

- Rosa Parks, who initiated the Montgomery, Alabama, bus boycott in 1955 by refusing to give up her seat to a white passenger;
- Daisy Bates, who was a leader in the Little Rock school desegregation crisis of 1957;
- Martin Luther King, Jr., who advocated civil disobedience with passive resistance to violence;
- James Meredith, who dared to integrate the University of Mississippi in 1962, and so many others, endured insults and life threats for the cause of justice, equality and human dignity.

As I said last time, the death of George Floyd in May was an unnecessary tragedy, but it has pushed the fight for justice for minorities further along. The police officers who are responsible for Floyd's death are facing second degree murder charges, in contrast to a scene in a 1960's Mississippi court room where a white sheriff was charged with killing a black man. He was photographed laughing during the trial. The sheriff was acquitted. Now the hammer of justice weighs heavier on perpetrators of racial crimes. It seems that the country is beginning to "get it" that Black Lives Matter.

Among the many pastoral statements on the subject of racism by the US Conference of Catholic Bishops, the most recent is *Open Wide Our Hearts*, published in 2018. The bishops write, and I quote,

Racism arises when – either consciously or unconsciously – a person holds that his or her own race or ethnicity is superior, and therefore judges persons of other races or ethnicities as inferior and unworthy of equal regard... Racist acts are sinful because they violate justice. They reveal a failure to acknowledge human dignity of the persons offended, to recognize them as the neighbors Christ calls us to love (end quote).

The bishops say that racism can be either conscious or unconscious. Either way, I believe, it is a learned attitude. Watch little children of various ethnic backgrounds playing together in a schoolyard. Color isn't important to them. How many white NBA fans have idolized Michael Jordan or Shaquille O'Neal or Steph Curry? When we see one another as "on the same team" or sharing the same interests, race is not an issue. It's only when we've been taught to see others as "different from" or "less than" ourselves that racism, conscious or unconscious, becomes a factor.

The bishops continue,

Racism ... can lead to thoughts and actions that we do not even see as racist, but nonetheless flow from the same prejudicial root.

The problem here is scandal; it's that "prejudicial root" that poisons the minds of those who are influenced by prejudiced people. Children who grow up in an atmosphere wherein others are belittled for their skin color, their accent or their faith are susceptible to espousing the same narrow attitude as they absorb the juice of the so-called prejudicial root from others, especially their parents or the society at large.

I was born and reared in the South, part of the white racial majority, so I heard and made casual racist remarks with my friends about black persons. Fortunately, neither my mother nor my father ever gave me reason to believe that I was better than anyone else. Nonetheless, people of the racial majority who claim they are not racist should not let themselves off too easily. We take for granted privileges that minorities don't always have. We are tempted, because we say we are not racist, to excuse ourselves from further soul-searching about the disparities in our culture that flow from the "prejudicial root".

The bishops go on to say,

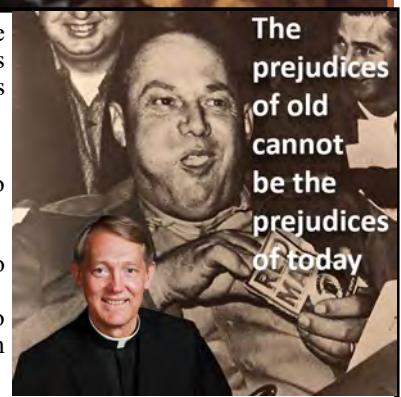
All too often, Hispanics and African Americans ... face discrimination in hiring, housing, educational opportunities, and incarceration. Racial profiling frequently targets Hispanics for selective immigration enforcement practices and African Americans for suspected criminal activity (end quote).

It is incumbent on the majority ethnicity in any area of our state or country to welcome persons from different racial backgrounds. St. Vincent de Paul Parish is a good example. We have been enriched culturally and spiritually because we have opened our doors to people from Mexico, Central America, South America, the Philippines, Vietnam, India and Africa. Our two major language groups are Spanish and English. The Anglo population of our parish is no longer in the majority, but what should numbers matter when we all share the same Catholic Faith? Some may wonder why we go through the trouble of offering Mass in English *and* Spanish, *and* once a month in Vietnamese; but don't we all speak to God best in our native tongue?

I mentioned the cultural and spiritual enrichment that our parish has experienced as a result of our ethnic variety, so I encourage all parishioners to enjoy our annual parish festival in honor of our patron, St. Vincent de Paul. The festival, held as always the last Sunday in September, will be a little different this year due to the corona virus. There won't be quite the variety of foods we normally enjoy, but we will still gather to honor our patron saint – this year for the 25th time!

I also invite everyone to enjoy the spiritual diversity offered by the members of our parish, especially the annual celebration on December 11 and 12 of Our Lady of Guadalupe, the Patroness of all the Americas.

There are some in our country who would like to see the United States as an all-white nation. But remember the old song – "Red and yellow, black and white, we are precious in God's sight. Jesus loves the little children of the world". Who is anyone to disagree?



En mi charla más recién dije sobre mi niñez en el Sur de los EEUU y mi asombro a las leyes divisas nombradas “Jim Crow”. Estas reglas no permitieron a los negros compartir las facilidades del baño, aun las fuentes de agua con los anglos. Todas las cosas eran segregadas, aun las entradas al cine y las sillas.

Sobre los años personas como:

- Rosa Parks, la negra que inició el boicot de autobuses en Montgomery, Alabama, en 1955 por rehusar su asiento a un pasajero anglo;
- Daisy Bates, la líder negra de la crisis en 1957 de la desegregación de escuelas en Little Rock, Arkansas;
- Martin Luther King, el activista de derechos civiles que promovió la desobediencia civil a la violencia con resistencia pasiva;
- James Meredith el negro que atrevió a integrar la Universidad de Misisipi en 1962 y tan muchos otros, que cargaron insultos y amenazas por la causa de justicia, igualdad y dignidad humana.

Como dije la última vez, la muerte de George Floyd en mayo fue una tragedia innecesaria; pero ha empujado la lucha por la justicia para las minoridades más a lo largo. Las policías responsables por la muerte de Floyd se enfrentan cargos de asesinato en segundo grado, a contraste de una escena en un corte en los 1960s en Misisipi, en donde un anglo sheriff que ha matado a un negro, fue fotografiado riendo durante su juicio. Este hombre fue exculpado. Ahora, sin embargo, el martillo de justicia pesa más pesado sobre los responsables de crímenes raciales. Nos parece que el país empieza a entender que las “Vidas Negras Importan”.

Entre las muchas declaraciones del sujeto de racismo por los obispos de los EEUU, las más recién es “Abre de par en par nuestros corazones” del año 2018. Escriben los obispos,

El racismo se levanta cuando –o conscientemente o inconscientemente – una persona mantiene que su propia raza o etnicidad es superior, y por eso juzga a personas de otras razas o etnidades como inferiores e indignos de consideración igual... Actos racistas son pecaminosos porque violan a la justicia. Revelan un fracaso de reconocer la dignidad humana de las personas ofendidas, de reconocerlas como los próximos Cristo nos ha llamado amar.

Los obispos dicen que el racismo puede ser consciente o inconsciente. De cualquier manera, es una actitud aprendida. Miren a los niños de varias etnidades jugando en un patio de recreo. No se dan cuenta al color de piel. ¿Cuántos aficionados anglos del NBA idolatraron a Michael Jordan o Steph Curry, estrellas de baloncesto profesional? Cuando nos vemos en el “mismo equipo” o compartiendo los mismos intereses, la raza no es el asunto. Pero cuando hemos sido enseñados de ver a los demás como “diferentes” o “menos” que nosotros mismos que el racismo, consciente o inconsciente, es un factor.

Los obispos continúan:

El racismo... puede conducir a pensamientos y acciones que no percibimos como racistas, pero sin embargo fluyen de la misma raíz prejudicial.

El problema aquí es el escándalo; es esa “raíz prejudicial” que envenena las mentes de los que son influenciados por personas prejuiciadas. Niños que crecen en una atmósfera en donde los demás están menospreciados por causa del color de su piel o su acento son susceptibles de tener la misma actitud estrecha cuando absorben el jugo de la así llamada “raíz prejudicial”.

Yo nací y fui criado en el Sur de los EEUU, parte de la mayoría racial blanca. Así fui expuesto al pensar prejudicial por algunos y escuché e hice comentarios ocasionales con mis amigos sobre personas negras. Afortunadamente, ni mi mamá ni mi papá me dieron razón de creer que era mejor que alguien más. Sin embargo, la gente de la mayoría racial que cree que no son racistas no debe dejarse muy fácilmente. Damos por sentado los privilegios que las minoridades no siempre tienen. Estamos tentados, por que *decimos* que no somos racistas, excusarnos de examinarnos sobre las desigualdades en nuestra cultura que fluyen de la “raíz prejudicial”.

Los obispos continuaron diciendo:

Todo demasiado a menudo, los hispanos y africanos-americanos... enfrentan discriminación en la contratación, alojamiento, oportunidades educacionales, y encarcelamiento. El perfil racial a menudo apunta a los hispanos por la aplicación de prácticas selectivas de inmigración y africanos-americanos por la actividad criminal sospecha.

También les invito a todos a disfrutarse de la diversidad espiritual ofrecida por los miembros de la parroquia, especialmente la celebración anual de Nuestra Señora de Guadalupe de diciembre once y doce, porque ella es la patrona de todas las Américas.

Continúa en la página 5

Los
prejuicios
de antaño
no pueden
ser los
prejuicios
de hoy.



Continuado de la página 4

Hay algunos en nuestro país que querría ver los EEUU como una nación completamente blanco. Pero recuerden la canción antigua – “Rojo y amarillo, negro y blanco, somos todos preciosos en la vista de Dios. Jesús ama todos los niños del mundo”. ¿Quién no está de acuerdo?

Es necesario que la etnia mayoritaria en alguna área de nuestro estado o nación dé la bienvenida a personas de antecedentes raciales. La parroquia de san Vicente de Paúl es un buen ejemplo. Hemos sido enriquecidos culturalmente y espiritualmente porque hemos abierto nuestras puertas a los pueblos de Méjico, América Central, Vietnam, las Filipinas, América del Sur, la India y África. Nuestros dos grupos idiomáticos más grandes son español e inglés.

La población angla de la parroquia no es la mayoría, sino la hispana; pero ¿qué importa los números cuando todos nosotros comparten la misma fe católica? Sí, varios grupos dan culto en sus propios idiomas, pero ¿no hablamos a Dios mejor en nuestras lenguas nativas?

Mencioné el enriquecimiento cultural y espiritual que nuestra parroquia ha experimentado como resuelta de nuestra variedad étnica. Un buen ejemplo de esta variedad es nuestro festival en honor de nuestro patrón san Vicente. Los animo a Uds. disfrutárselo. El festival, siempre en el último domingo de septiembre, será poco diferente en este año por causa del corona virus. No habrá toda la variedad de comidas como usual, pero todavía vamos a juntarnos para honrar a san Vicente y disfrutar uno al otra – ¡este año por el vigésimo quinto tiempo!



Dear SVdP Parishioners,

On Thursday, August 13th, we will open the school for what will probably be a year like no other. Please pray for the SVdP staff and faculty to make the best of this challenging situation as we continue to provide formation for the children that have been entrusted to our care. We have prepared all summer to ensure that our school is a place where faith, culture, and life are brought into harmony. Being a Catholic school, we are tasked with forming in our students the virtues that will enable them to live a new life in Christ. We have a mission of holiness and saint-making. We teach our students what Pope Francis said, “To be saints is not a privilege for the few, but a vocation for everyone.” This is what sets our school apart from any other school in Benton County. We remain committed to excellence in education this year as we deliver in-person instruction for PreK-8th grade students and virtual instruction for 2nd-8th grade students. Please pray for our students—that they may learn and grow this year while staying safe.

Blessings,

Alice Stautzenberger , Principal

Estimados feligreses de SVdP,

El jueves 13 de agosto abriremos la escuela por lo que probablemente será un año como ningún otro. Ore para que el personal y la facultad de SVdP aprovechen al máximo esta situación desafiante mientras continuamos brindando formación a los niños que han sido confiados a nuestro cuidado. Nos hemos preparado todo el verano para asegurarnos de que nuestra escuela sea un lugar donde la fe, la cultura y la vida estén en armonía. Al ser una escuela católica, tenemos la tarea de formar en nuestros alumnos las virtudes que les permitan vivir una nueva vida en Cristo. Tenemos una misión de santidad y santificación. Enseñamos a nuestros alumnos lo que dijo el Papa Francisco: “Ser santos no es un privilegio de unos pocos, sino una vocación para todos”. Esto es lo que distingue a nuestra escuela de cualquier otra escuela en el condado de Benton. Seguimos comprometidos con la excelencia en la educación este año, ya que brindamos instrucción en persona para los estudiantes de pre kinder a octavo grado e instrucción virtual para los estudiantes de segundo a octavo grado. Ore por nuestros estudiantes, para que puedan aprender y crecer este año mientras se mantienen seguros.

Bendiciones,

Alice Stautzenberger
Directora



RITE OF CHRISTIAN INITIATION FOR ADULTS

RCIA

ST. VINCENT DE PAUL CATHOLIC CHURCH

Have You Heard God Calling in the Night?

- ?
- Are you interested in learning more about the Catholic Faith?
- ?
- Do you yearn for something deeper and more meaningful in your life?
- ?
- Have you felt the presence of God in your life, and would you like to know God and yourself better?
- ?
- Are you unbaptized but recognize a need for more spirituality in your life?
- ?
- Are you baptized in another faith tradition and wish to learn more about the Catholic faith?
- ?
- Are you a baptized Catholic but have never received much formal religious education or received the sacraments of First Eucharist or Confirmation?
- ?
- Are you married or related to a Catholic and would like to become a Catholic yourself?

If any of these questions strikes a chord in you, you may find your answers in RCIA, Rites of Christian Initiation for Adults. No matter where you find yourself in your faith journey, we invite you to come and see the fullness of the Catholic faith.

Those interested in learning about the Catholic faith receive a strong foundation for understanding what Catholicism is all about. Adults are prepared to receive the sacraments of Baptism, First Eucharist, and/or Confirmation.

Sessions begin Wednesday, September 16th in English.

Sessions for Baptized Catholics begin Wednesday, January 6th, 2021 in English & Spanish.

RCIA registration is now open. For English, contact Karen Peters 479-636-4020 ext.48 or karenp@svdprogers.com; for Spanish, contact Janett Rivera 479-636-4020 ext.36 or assistant@svdprogers.com

¿Has escuchado a Dios llamando en la noche?

- ?
- ¿Estás interesado en aprender más sobre la fe católica?
- ?
- ¿Anhelas algo más profundo y más significativo en tu vida?
- ?
- ¿Has sentido la presencia de Dios en tu vida y te gustaría conocer mejor a Dios y a ti mismo?
- ?
- ¿Estás no bautizado pero reconoces la necesidad de más espiritualidad en tu vida?
- ?
- ¿Estás bautizado en otra tradición de fe y deseas aprender más acerca de la fe católica?
- ?
- ¿Es usted un católico bautizado pero nunca recibió mucha educación religiosa formal o recibió los sacramentos de la Primera Eucaristía o Confirmación?
- ?
- ¿Está usted casado(a) o relacionado(a) con un Católico y le gustaría convertirse en Católico?

Si alguna de estas preguntas te toca, puedes encontrar tus respuestas en RICA, Rites of Christian Initiation for Adults (Rito de iniciación en la fe para adultos). No importa dónde se encuentre en su camino de fe, lo invitamos a venir y ver la plenitud de la fe católica.

Aquellos interesados en aprender sobre la fe católica reciben una base sólida para entender de qué se trata el catolicismo. Los adultos están preparados para recibir los sacramentos del Bautismo, Primera Eucaristía y / o Confirmación.

Las sesiones comienzan el miércoles, 16 de septiembre en inglés.

Las sesiones para los católicos bautizados comienzan el miércoles, 6 de enero, 2021 en inglés y español.

El registro RCIA ahora está abierto. Para inglés, comuníquese con Karen Peters 479-636-4020 ext.48 o karenp@svdprogers.com o para español, comuníquese con Janett Rivera 479-636-4020 ext.36 o assistant@svdprogers.com



Breaking Bread for 25 years

Mark your calendars! The feast day of St. Vincent de Paul approaches!

This year marks the 25th anniversary of our Parish Festival honoring our Patron Saint, Vincent de Paul. This year we are challenged through wearing masks, social distancing trying to keep our families safe from the virus. Nevertheless, our efforts to honor our Patron Saint as well as acknowledge and count the blessings of our parish community shall not go uncelebrated.

Our celebration this year may be different, but will be filled with prayer and fellowship. Please plan on joining your fellow parishioners Sunday, September 27th. More details will be coming to you in the next few weeks.

Partiendo el pan durante 25 años.

¡Marque sus calendarios! ¡Se acerca la fiesta de San Vicente de Paúl!

Este año marca el 25 aniversario de nuestro Festival Parroquial en honor a nuestro Santo Patrón, Vicente de Paúl. Este año enfrentamos el desafío de usar máscaras, distanciamiento social tratando de mantener a nuestras familias a salvo del virus. Sin embargo, nuestros esfuerzos por honrar a nuestro Santo Patrón, así como reconocer y contar las bendiciones de nuestra comunidad parroquial, no pasarán desapercibidos.

Nuestra celebración de este año puede ser diferente, pero estará llena de oración y compañerismo. Por favor planee unirse a sus compañeros feligreses el domingo 27 de septiembre. Recibirá más detalles en las próximas semanas.



<i>Banns of Marriage amonestaciones del matrimonio</i>		
3rd	Joshua Parrish and Maricela Ramirez	3ro
2nd	Jared Dey & Shannon Dawson	2do
1st	Pedro Arechiga & Edlin Martinez	1ro
1st	Silve Palma y Maria Rosario Flores	1ro



St. Scholastica Monastery's



What is RIDL?

Retreat in Daily Life is the common designation of the 19th Annotation St. Ignatius of Loyola wrote into his Spiritual Exercises. These spiritual exercises evolved through St. Ignatius' own experience as he transformed from a soldier to a servant of our loving God. As you mirror his prayerful journey, following the life, teachings, death, and resurrection of Jesus, you will prayerfully encounter a loving God and desire to become all you were created to be.

Ask yourself:

What are you willing to give up for a deeper, more intimate relationship with God?

Retreat Format

During the course of 30 weeks -- from late September through early May -- retreatants live their commitment to God, to themselves, and to their fellow participants by following the steps of this prayer journey. Each retreatant commits to these activities:

- Daily private prayer, which includes Scripture, reflection, and journaling.
- Weekly small group meetings in which participants share their prayer experiences with each other. Groups are facilitated by a spiritual guide.
- Individual 19th annotation retreat experiences will be considered upon request.
- Twice monthly individual spiritual direction.



*"Lord, teach me to be generous;
Teach me to serve you as you deserve;
To give and not to count the cost;
To fight and not to heed the wounds;
To toil, and not to seek for rest;
To labor, and not to ask for reward -
except to know that
I am doing your will."*

- St. Ignatius Loyola



Retreat in Daily Life 2020-2021



The First Step

If you are interested in RIDL, contact one of the Spiritual Directors listed below to schedule an initial interview.

The interview process is an opportunity for you to learn more about the retreat, to discern with a facilitator whether or not you are ready to make the retreat at this time, and to begin prayer practices that prepare a person for the retreat experience.

Interviews will take place July 1 through August 31.

Spiritual Directors

Kathy Schmutz

417-437-9166; schmutzkathy@yahoo.com

Dusti Murphy

479-200-5235; dustimurphy@yahoo.com

Cathy Crouch

479-409-4634; cathyjcrouch@gmail.com

Lainie Snider

806-584-4160; lainiesnider@yahoo.com

Testimonials

What others have said about what they are most grateful for from the Retreat:

"I have a deeper relationship with God. I gained freedom, wisdom, and a better prayer life."

"I wanted something that was going to have a longer-lasting impact, because I have too many responsibilities to go away. This program was an absolute blessing that enabled me to grow my relationship with Christ and have a much more personal relationship with Him."

"Until I began Retreat in Daily Life, I had never dedicated myself to spending an hour a day in prayer, particularly meditative, reflective prayer, and during that process I began to sense a change. I started attending daily Mass and one day I knew what I wanted to do. I wanted to be able to minister to people."

"Probably the best thing was the deepening of my faith through the guidance and through the concentration on the hour a day prayer and meeting every week. The whole experience was so good that instead of saying "the 30 weeks are through," we decided to keep meeting because we formed a bond with the others in the group as well as with Jesus and His Blessed Mother."

The fee for the retreat is \$490.00 plus a director fee that must be coordinated with your Spiritual Director. In keeping with the Rule of Benedict governing hospitality, those who have been blessed with more may wish to contribute more, and those who have less give less so that "all may be at peace in the house of God." Scholarships are available. To inquire about a scholarship, contact the Spiritual Director in your area.



St. Scholastica Monastery's Spirituality Program 2020-2021



ABOUT

St. Scholastica's Spirituality Program began in 2007 and operates under the supervision of Sister Rachel Dietz, OSB, Director of the Spirituality Program. Over the years, the program has grown substantially as our graduates become certified Spiritual Directors. With the growth in the number of Spiritual Directors came a growth in the geographic regions to which St. Scholastica can offer services. Our Program is open to any individual of any faith who is called to pursue a deeper relationship with God. We offer classes and retreats for individuals who desire personal enrichment.

Listen
with the
ear of
your
heart

Rule of St. Benedict

OUR PROGRAM

All of our courses are taught by certified Spiritual Directors, many of whom graduated from St. Scholastica's 5-year Spiritual Director Training Program. Participants are welcome to attend one of our retreats, directed or nondirected, and/or silent. This program helps individuals who seek to develop a deeper relationship with God. With the companionship of our Spiritual Directors, you will learn to identify ways in which God is working in your life. This is a key component to the Spirituality Program offered by St. Scholastica. Individuals may enroll in Retreat in Daily Life, Ignatius Transposed, and Spiritual Classics.

OUR CLASSES

Retreat in Daily Life (RIDL): An Ignatian prayer process that focuses on scripture passages that lead retreatants to the realization of how much and how deeply God loves them.

Spiritual Classics: Discovering some of the 'giants' of the spiritual life; finding they are human beings just like ourselves, with some of the same issues with God and the spiritual growth process.

Ignatius Transposed: A 'Retreat in Daily Life' through the lens of Pierre Teilhard de Chardin's Evolutionary Spirituality, based on Louis M. Savary's book, *The New Spiritual Exercises - In the Spirit of Pierre Teilhard de Chardin*. Designed by Rev. Dr. Bob Gardenhire III, founder of HeartPaths DFW. This retreat builds on the foundation that St. Ignatius gives in RIDL

Retreats: Private retreats to renew and refresh your spirit. Offered for durations of 2, 3, 4, or 8 days. Onsite at the Ministries Building, 3-day Silent Directed Retreat in January 2021 offered at Subiaco, Arkansas. Space is limited.

Workshop for Pierre Teilhard de Chardin's Seven Stages of Suffering: Presented by Sister Rachel Dietz. This workshop offers people a new perspective and meaning to suffering.

All of the retreats are offered in person or via video conferencing.

Classes are taught throughout Arkansas at one of the Spiritual Director satellite locations and via video or conference call.

SPIRITUAL DIRECTORS

Kathy Schmutz
417-437-9166; schmutzkathy@yahoo.com

Dusti Murphy
479-200-5235; dustimurphy@yahoo.com

Cathy Crouch
479-409-4634; cathyjcrouch@gmail.com

Lainie Snider
806-584-4160; lainiesnider@yahoo.com



Our Spiritual Directors work closely with you as a companion on your journey to spiritual enrichment.



Youth Formation K-12

WELCOME! We are excited that you are interested in SVDP Formation.

Many people think of Formation as religious education classes. And they are right! But, it's way more than that. Youth Formation begins the LIFELONG process aimed at personal growth in faith. During the COVID19 pandemic, we've all experienced situations that changed our normal. Now more than ever, keeping Jesus at the center of our lives is important. Formation for LIFE begins with children, so we'll start there.

ON-LINE Registration for all youth, Kindergarten thru 12th Grade.:

1. Click on the preferred language Registration form in English or Spanish
2. After form is completed a private Formation text will be sent to you within 72 hours of registering.
 - a. *If you do not receive a text notify us at 479-636-4020*

We're busy planning the programs for Youth Formation while following diocesan and state safety guidelines. Currently, our schedule will include on-site Formation sessions, on-site Mass and the possibility of on-line instruction. As those safety guidelines change, our programs may also change.

REMEMBER: Our normal is new! Flexible has become an important word for plans!

Youth in general are very spiritual people and have a real desire to know about God and the things of God. As baptized Catholics, it is important for our youth to learn what it means to live the life of a Christian in the context of our Catholic Faith. Through your child's home life, Mass, and SVdP Formation K-12 programs, we work together to help them grow in faith, and maybe deepen our own along the way!

We look forward to seeing you in the pews and serving you this school year. For questions about registration, sacramental preparation, financial assistance or any aspect of Formation relating to Kindergarten thru 12th grade, give us a call at 479-636-4020

English

<https://forms.gle/ahEB76zhyLh3PMJ56>

Spanish

<https://forms.gle/39T3PqUCYGvgyQ7u5>



Formación Juvenil K-12 Registro

Formación Juvenil K-12

Mucha gente piensa en la clase de Formación como clases de Educación Religiosa. ¡Y tienen razón! Pero, es mucho más que eso. La formación en la niñez y adolescencia inicia el proceso de POR VIDA dirigido al crecimiento personal en la fe.

Durante la pandemia de COVID19, todos hemos experimentado situaciones que cambiaron nuestra vida normal. Ahora más que nunca, es muy importante mantener a Jesús como el centro de nuestras vidas. La formación para la VIDA comienza con los niños, así que comenzaremos allí.

Inscripciones EN LINEA para niños y jóvenes, de Kínder al 12 grado:

1. Haga click en la forma de Inscripción en la parte baja de esta nota, en el lenguaje de su preferencia Español o Ingles
2. Una vez que nos haya enviado la forma, y hayamos inscrito a su estudiante, un mensaje privado le será enviado dentro de las siguientes 72 horas.

Si no recibe un mensaje de confirmación, notifiquenos al (479)636-4020

Estamos ocupados planeando los programas para la Formación Juvenil mientras seguimos las pautas de seguridad diocesanas y estatales. Actualmente, nuestro horario incluirá sesiones en nuestros edificios, Misa en San Vicente y la posibilidad de educación en línea. A medida que cambien las pautas de Seguridad, nuestros programas también pueden cambiar.

RECUERDA: ¡Nuestro Normal es nuevo! ¡Flexible se ha convertido en una palabra importante para nuestros planes!

Los jóvenes en general son personas muy espirituales y tienen un deseo real de saber acerca de Dios y las cosas de Dios. Como católicos bautizados, es importante que nuestros jóvenes aprendan lo que significa vivir la vida de un cristiano en el contexto de nuestra fe católica. A través de la vida hogareña, la Misa y los programas de formación de SVdP K-12 grado de su hijo, ¡trabajamos juntos para ayudarlo a crecer en la fe y tal vez profundizar en la nuestra!

Esperamos verte en las bancas de la iglesia y servirte en este año escolar. Si tienes preguntas sobre las inscripciones, la preparación sacramental, la asistencia financiera o cualquier aspecto de la formación relacionada con jardín de Niños hasta el 12avo grado, llámanos al (479) 636-4020.

English

<https://forms.gle/ahEB76zhyLh3PMJ56>

Español

<https://forms.gle/39T3PqUCYGvgyQ7u5>





St. Vincent de Paul CATHOLIC SCHOOL

PREK - 8TH GRADES

**Back to
School**

In-school classes
begin

August 13th



St. Vincent de Paul Catholic School assists families of Northwest Arkansas with developing their children to their fullest potential. Inspired by our patron saint and rooted in Catholic faith, the faculty and staff are committed to faith formation, academic excellence, and service to others. We are a community with high expectations emphasizing personal responsibility and the dignity of each person with Christ as the model.

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Sandra Stephens (479) 636-4421 www.svdpsschool.net

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Attention Alumni! CATHOLIC CAMPUS MINISTRY Conway



Recently, UCA purchased our previous site for campus ministry and while they are leasing us temporary space for two years, the need for a new permanent home is imminent. We are gathering contact information of graduates from the University of Central Arkansas, Hendrix College and Central Baptist College. We want to invite them to reconnect with our alumni community and help launch the new generation of campus ministry in central Arkansas. On behalf of our staff, our board, and our community, thank you in advance for helping to grow the CCM Conway community and strengthen the Catholic Church in Arkansas.

In Christ love,

Deacon Richard

Deacon Richard Papini, Director of Campus Ministry
 Cell: (501) 454-9146 | catholic@cyberback.com
www.conwaycatholic.com



Our next parish volunteer day at Helping Hands is Saturday September 5th. The health & well-being of our parishioners remains our priority during the Covid-19 pandemic and any interest in volunteering should be treated as a personal decision. If you feel comfortable volunteering, please contact John Carney at john_carney@mccormick.com or 479-381-4385 by 8/27/20. Masks will be required in accordance with local ordinances, with social distancing measures in place in the store."

Nuestro próximo día de voluntariado parroquial en Helping Hands es el sábado 5 de septiembre. La salud y el bienestar de nuestros feligreses sigue siendo nuestra prioridad durante la pandemia de Covid-19 y cualquier interés en ser voluntario debe tratarse como una decisión personal. Si se siente cómodo como voluntario, comuníquese con John Carney en john_carney@mccormick.com o al 479-381-4385 antes del 27 de agosto de 2020. Se requerirán máscaras de acuerdo con las ordenanzas locales, con medidas de distanciamiento social establecidas en la tienda".

Reconciliation Schedule

Thursday, August 20th
 5:00 pm - 6:30 pm

Jueves, 20 de agosto
 5:00 pm - 6:30 pm

Saturday, August 22nd
 9:00am - 10:30am

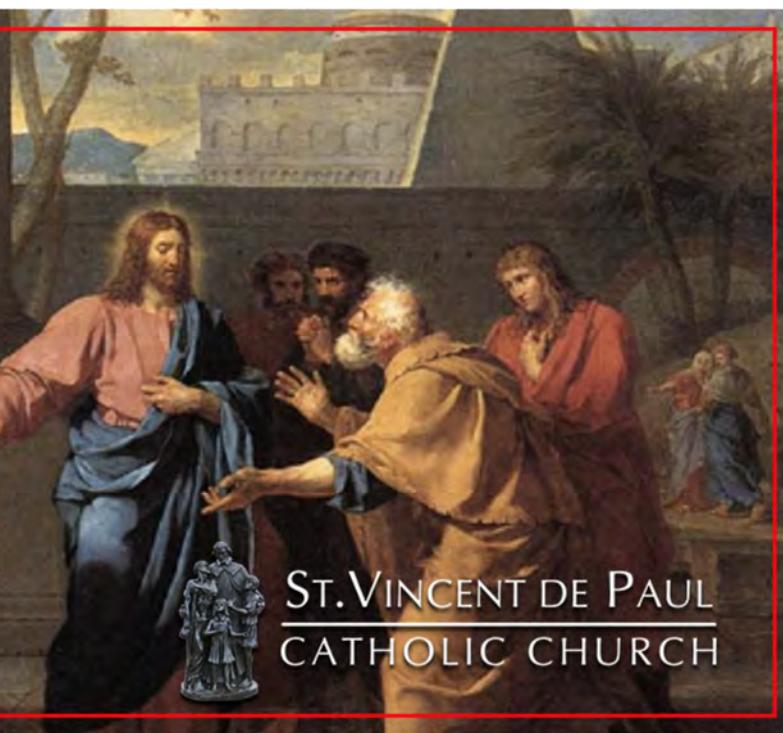
Sábado, 22 de agosto
 9:00am - 10:30am

Thursday, August 27th
 5:00 pm - 6:30 pm

Jueves, 27 de agosto
 5:00 pm - 6:30 pm

Saturday, August 29th
 9:00am - 10:30am

Sábado, 29 de agosto
 9:00am - 10:30am



Twentieth Sunday in Ordinary Time



*The Canaanite
Woman's Faith*

Matthew 15:21-38



ST. VINCENT DE PAUL
CATHOLIC CHURCH

READING 1

IS 56: 1. 6-7

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak.

RESPONSORIAL PSALM

PS 67: 2-3. 5-6. 8

R. O God, let all the nations praise you!

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

R. O God, let all the nations praise you!

May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

R. O God, let all the nations praise you!

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

R. O God, let all the nations praise you!

READING 2

ROM 11: 13-15. 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

ALLELUIA

CF. MT 4:23

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

R. Alleluia, alleluia.

GOSPEL

MT 15: 21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.



XX Domingo Ordinario

*La insistencia y
la confianza de
una mujer cananea*

Mateo 15:21-38



PRIMERA LECTURA

IS 56: 1. 6-7

Esto dice el Señor: “Velen por los derechos de los demás, practiquen la justicia, porque mi salvación está a punto de llegar y mi justicia a punto de manifestarse. A los extranjeros que se han adherido al Señor para servirlo, amarlo y darle culto, a los que guardan el sábado sin profanarlo y se mantienen fieles a mi alianza, los conduciré a mi monte santo y los llenaré de alegría en mi casa de oración. Sus holocaustos y sacrificios serán gratos en mi altar, porque mi templo será la casa de oración para todos los pueblos”.

SALMO RESPONSORIAL

SAL 67: 2-3. 5-6. 8

R. Que te alaben. Señor, todos los pueblos.

Ten piedad de nosotros y bendícenos; vuelve, Señor, tus ojos a nosotros. Que conozca la tierra tu bondad y los pueblos tu obra salvadora.

R. Que te alaben. Señor, todos los pueblos.

Las naciones con júbilo te canten, porque juzgas al mundo con justicia; con equidad tú juzgas a los pueblos y riges en la tierra a las naciones.

R. Que te alaben. Señor, todos los pueblos.

Que te alaben. Señor, todos los pueblos que los pueblos te aclamen todos juntos. Que nos bendiga Dios y que le rinda honor el mundo entero.

R. Que te alaben. Señor, todos los pueblos.

SEGUNDA LECTURA

RO 11: 13-15. 29-32

Hermanos: Tengo algo que decirles a ustedes, los que no son judíos, y trato de desempeñar lo mejor posible este ministerio. Pero esto lo hago también para ver si provoco los celos de los de mi raza y logro salvar a algunos de ellos. Pues, si su rechazo ha sido reconciliación para el mundo, ¿qué no será su reintegración, sino resurrección de entre los muertos? Porque Dios no se arrepiente de sus dones ni de su elección.

Así como ustedes antes eran rebeldes contra Dios y ahora han alcanzado su misericordia con ocasión de la rebeldía de los judíos, en la misma forma, los judíos, que ahora son los rebeldes y que fueron la ocasión de que ustedes alcancaran la misericordia de Dios, también ellos la alcanzarán. En efecto, Dios ha permitido que todos cayéramos en la rebeldía, para manifestarnos a todos su misericordia.

ACLAMACIÓN ANTES DEL EVANGELIO MT 4:23

R. Aleluya, aleluya.

Jesús predicaba el Evangelio del Reino y curaba las enfermedades y dolencias del pueblo.

R. Aleluya.

EVANGELIO

MT 15: 21-28

En aquel tiempo, Jesús se retiró a la comarca de Tiro y Sidón. Entonces una mujer cananea le salió al encuentro y se puso a gritar: “Señor, hijo de David, ten compasión de mí. Mi hija está terriblemente atormentada por un demonio”. Jesús no le contestó una sola palabra; pero los discípulos se acercaron y le rogaron: “Atiéndela, porque viene gritando detrás de nosotros”. Él les contestó: “Yo no he sido enviado sino a las ovejas descarrilladas de la casa de Israel”.

Ella se acercó entonces a Jesús y postrada ante él, le dijo: “¡Señor, ayúdame!” Él le respondió: “No está bien quitarles el pan a los hijos para echárselo a los perros”. Pero ella replicó: “Es cierto, Señor; pero también los perros se comen las migajas que caen de la mesa de sus amos”. Entonces Jesús le respondió: “Mujer, ¡qué grande es tu fe! Que se cumpla lo que deseas”. Y en aquel mismo

Parish Staff Contacts

636-4020, EXT

CLERGY

Msgr. David LeSieur, Pastor	14
Fr. Mike Johns, Associate Pastor	14
Fr. Rodolphe Balthazar, Associate Pastor	14
Dc. Clarence Leis	
Dc. John Pate	
Dc. Arturo Castrejon	
Dc. Silvestre Duran	
Dc. Ronnie Hoyt	

PARISH ADMINISTRATION

Raydele Klostermeier, Parish Manager	51
Sandra Dominguez, Dir. of Finance, Admin & H.R.	37
Tom DeRose, Facilities Manager	33
Gloria Morse, Pastoral Assistant	14
Maria Teresa Valenzuela Bookkeeper	34
Tim Spellman, Marketing/Communications & Facilities Scheduler	42
Sandra Sanchez, Receptionist	10

MINISTRIES

Debi Snyder, Dir. of Liturgy, Social Outreach, & Parish Life	47
Karen Peters, Director of Adult Formation	48
CoCo Torres, Children's Ministry Coordinator	54
Suzie Perry, Director of Youth Formation K-12	43
Fernando Serrano, Youth Ministry	45
Janett Rivera, Formation Administrative Assistant	36
Lourdes Montgomery, Music Director	15
Jon Dooly, Youth Music Leader	
Annette Echevarria, English Baptism Ministry	35
Susie Hollmann, Spanish Baptism Ministry	11
Maria Tolan, Marriage Prep Coordinator	17
Jessica Sanchez, Children's Ministry Assistant	13

OFFICE HOURS—HORAS DE OFICINA:

Monday/Lunes-Thursday/Jueves 9 am to 5 pm
Friday/Viernes 9 am to 12 pm

SCHOOL

Alice Stautzenberger, Principal	32
Ashley Davis, Assistant Principal	
Sandra Stephens, Admissions Director	56
Edie Squillace & Kim Miles, School Secretary	12
Missy Webster, Financial Director	20

Marizetta Salinas PreK Director/Hispanic Liaison

St. Vincent de Paul Church
 1416 West Poplar Street
 Rogers, AR 72758
 (479)-636-4020 Fax: (479)-631-2548
www.svdprogers.com

St. Vincent de Paul School
 1315 West Cypress
 Rogers, AR 72758
 (479)-636-4421 Fax: (479)-636-5812
www.svdp-school.net

Mass Intentions / Intenciones de Misa

Monday 08/17/2020

8:00 a.m. Ronnie Reisinger **†**

Tuesday 08/18/2020

8:00 a.m. Robert Wage

5:30 p.m. Salud Zarate Gomez **†**

Wednesday 08/19/2020

8:00 a.m. Panfilo Rueda **†**

5:30 p.m. Marilyn Warrick **†**

Thursday 08/20/2020

8:00 a.m. Lenore Brunetti **†**

Friday 08/21/2020

8:00 a.m. Rita Marie Ley **†**

Saturday 08/22/2020

5:00 p.m. Clifford McKain

Sunday 08/23/2020

7:45 a.m. Sergio T Aguilar **†**

10:00 a.m. Parishioners

12:00 p.m. Mario Rodriguez Sanchez **†**

5:30 a.m. Paul Parks **†**

7:30 p.m. Juan Ruiz y Rosario Monroy **†**

HOURS OF OPERATION

Uniquely Catholic Gift Store

- Open every weekend in the Uniquely Catholic Gift Store
- Saturday, 6-6:30 p.m.,
- Sunday 9-9:30 a.m.; 11-11:30 a.m.; 1-1:30pm & 5-5:30 p.m.
- Abierto todos los fines de semana en la Uniquely Catholic Gift Store
- Sabado. 6-6:30 pm, Domingo. 9-9:30 a.m.; 11-11:30 a.m.; 1-1:30pm & 6:30 p.m.– 7:00 p.m.

SVdP Society Food Pantry

- Mondays 4:30 pm to 6:30 pm
- Tuesdays 10:00 am to 12:00 pm
- Thursdays and Saturdays 9:00 am to 11:00 am
- Lunes 4:30 to 6:30 pm
- Martes 10:00 am to 12:00 pm
- Jueves and Sábado 9:00 am to 11:00 am



Society of St. Vincent de Paul Outreach Ministry



(479) 616-1242



Sacrament Page

Sacramento Página

Baptizing a Baby? / Piensa Bautizar a su bebe?

Congratulations! You are invited to pick up a Baptism brochure located on the brochure rack in the Gathering Space. The pamphlet contains dates and other information for the preparation classes. Bring your documents to register on Tuesdays and Thursdays. Contact: Annette Echevarria, 636-4020, ext. 35. **Piensa Bautizar a su bebe? Felicidades!** Lo invitamos a que recoja un folleto de información sobre Bautizos en el escritorio del atrio. Este folleto contiene fechas e información sobre las clases de preparación bautismal. Favor de traer los documentos necesarios cuando se registre los Martes y Jueves. Contacto: Susie Hollmann, 636-4020, ext. 11.

First Eucharist, Reconciliation, and Confirmation / Primera Comunión, Reconciliación, y Confirmación

First Eucharist, Reconciliation, and Confirmation for children and teenagers, call the church office at 636-4020. You will be referred to the age-appropriate program director. **Primera Comunión, Reconciliación, y Confirmación para niños y adolescentes,** llame a la oficina de la parroquia, 636-4020. Usted será transferido al director apropiado dependiendo de la edad de su niño.

Rites of Christian Initiation for Adults (RCIA) / Ritos de Iniciación Cristiana para Adultos (RCIA)

Adults interested in becoming a member of our Catholic family through Baptism, Confirmation and Eucharist. Contact: Karen Peters, 636-4020, ext. 48. **Interesados en el Catolicismo o en Recibir Sacramentos?** Las sesiones dieron comienzo Septiembre. Contacto: Karen Peters, 636-4020, ext. 48

Getting Married? / Planeando Casarse?

Congratulations! To receive this Sacrament, the couple must complete the Marriage Preparation program. Dates will be finalized after consultation with a priest. Contact: Maria Tolan, Marriage Ministry Coordinator, 636-4020, ext. 17, a **minimum of 6 months** prior to your intended wedding date. **Felicidades!** Para recibir este Sacramento, la pareja deberá completar el programa de Preparación Matrimonial. Por favor llame a la secretaria 6 meses **antes** de la fecha tentativa para su matrimonio. La fecha se establecerá después de consultar con el sacerdote. Contacto: Maria Tolan, 636-4020 ext. 17.

Could God be calling YOU? / Te podría estar llamando Dios?

For those discerning a religious vocation, or anyone interested in learning more about the priesthood. Contact: Monsignor David LeSieur, 636.4020. **Para aquellos que sienten el llamado, o cualquier persona interesada en aprender más acerca del sacerdocio,** por favor llame a la parroquia. Contacto: Monseñor David LeSieur, 636-4020.

Religious Life for Women/ Vida religiosa para Mujeres

Are you interested? Want to learn more? Contact Sr. Anita DeSalvo, 338-3338. **Esta usted interesada? Quiere saber más?** Contacto: Hermana Anita DeSalvo, 338-3338

Quinceañera/Quinceañera o Presentación de Tres Años.

For information on Quince Años services, or 3-year old Presentations, contact Sahara Sanchez, 986-0880. **Para más información contacte a Sahara Sanchez, 986-0880.**

Funeral Arrangements / Procedimientos para hacer arreglos funerales

Please call the funeral home of your choice. St. Vincent de Paul will then be contacted by the funeral home. **El primer paso ante un funeral es acudir a la Casa Funeraria de su elección para comunicarles la Iglesia donde usted desea se celebre la Eucaristía para su ser querido. Inmediatamente la Funeraria contacta la Iglesia para los trámites necesarios.**

SVdP Cemetery / Cementerio SVdP

For information, or to purchase a plot. Contact: Tom DeRose, 636.4020 ext. 33 Cemetery gates are open from sunup to sundown. **Para comprar un espacio, favor de llamar a la parroquia.** Contacto: Tom DeRose, 636-4020 ext. 33 **Las puertas del Cementerio están abiertas desde el amanecer hasta el anochecer.**

Anointing / Uncion de los enfermos

To request anointing of the sick, please contact the Church office at 479-636-4020, email Gloria Morse directly at gloriam@svdprogers.com **Para pedir este sacramento, por favor comuníquese con la oficina de la parroquia al 479-636-4020, o envíe un correo electrónico a Gloria Morse al gloriam@svdprogers.com**

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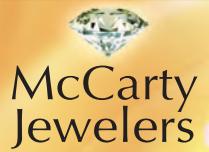
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